



## APPLICATION FORM

Paste a recent colored Passport size photograph duly signed by the applicant

|                     |                                                                                              |
|---------------------|----------------------------------------------------------------------------------------------|
| Advertisement No.:  | PRCT / 05 / 2026 Dated: 12/10/2026                                                           |
| Venue of Interview: | CSIR-CMERI, Mahatma Gandhi Avenue, Durgapur - 713 209, Paschim Bardhaman, West Bengal, India |

- Name of the Candidate in full (BLOCK LETTER): \_\_\_\_\_
- Father's / Guardian's name : \_\_\_\_\_
- Position(s) applied for : \_\_\_\_\_
- Post code/codes applied for : \_\_\_\_\_
- Discipline : \_\_\_\_\_
- Gender : \_\_\_\_\_
- Address for correspondence (BLOCK LETTER) : \_\_\_\_\_

E-mail: \_\_\_\_\_ Ph. No.: \_\_\_\_\_ Pin : \_\_\_\_\_

8. Date of Birth : 

|                      |                      |                      |
|----------------------|----------------------|----------------------|
| Day                  | Month                | Year                 |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

9. Age as on date of interview : 

|                      |                      |                      |
|----------------------|----------------------|----------------------|
| Year                 | Month                | Day                  |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

10. Are you an Indian citizen by Birth or by Domicile? \_\_\_\_\_

11. State whether you are SC/ST/OBC/PH/Ex.SM/EWS/Gen: \_\_\_\_\_

12. Whether belongs to Minority Community as per Govt. Orders, (Yes/No) \_\_\_\_\_

13. Are you related to any CSIR-CMERI employee? If so, please state his/her Name & Designation: \_\_\_\_\_

14. Particulars of qualification commencing with Matriculation/SSC or equivalent examination:

| Degree/<br>Examination | Year | Board/College/<br>University | Division with<br>percentage of marks | Subjects<br>(Pl underline specialization) |
|------------------------|------|------------------------------|--------------------------------------|-------------------------------------------|
|                        |      |                              |                                      |                                           |
|                        |      |                              |                                      |                                           |
|                        |      |                              |                                      |                                           |
|                        |      |                              |                                      |                                           |

(Signature of the Candidate)

15. Are you GATE/NET qualified? Yes/No; Date of Validity: .....; GATE/NET Score: .....; Or, Are you selected for Graduate/ Master Degree through National level examinations conducted by Central Govt. Dept. and their Agencies / Instts.? Yes/No;

If yes, write the name of the examination: \_\_\_\_\_

16. Particulars of post-qualification experience, if any:

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17. Have you ever been or presently engaged in any research work as Project Staff / JRF / SRF etc. either in CSIR-CMERI or any other CSIR Labs/Instts? Yes/No; If Yes, the details may be furnished below:

| Sl. No. | Name of CSIR Lab | Position | Duration |        |      | Total duration of engagement |
|---------|------------------|----------|----------|--------|------|------------------------------|
|         |                  |          | Years    | Months | Days |                              |
| 1       |                  |          |          |        |      |                              |
| 2       |                  |          |          |        |      |                              |
| 3       |                  |          |          |        |      |                              |

(If presently working in any CSIR Labs/Instts, NOC issued by the Competent Authority should be submitted mandatorily for appearing in the Interview).

18. Details of any concurrent engagement (Part time or Full time) in any firm / industry / institute (including educational):

\_\_\_\_\_/ Nil.

\_\_\_\_\_  
(Signature of the Candidate)

### **UNDERTAKING**

I, ....., hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief and no material fact has been concealed. Further, I do understand that, in the event of any of the information being found false or incorrect or misleading or any ineligibility being detected before or after the test / interview, my candidature is liable to be cancelled and action may be initiated against me at any stage.

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Candidate)